Worship resources
With thanksgiving, we are reconciled for ministry

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mcc.org/centennial
With thanksgiving, we are reconciled for ministry

In 2020, MCC is celebrating 100 years of sharing God’s love and compassion with people in the name of Christ. We invite you to use these worship resources as you reflect on God’s work of reconciliation in your life, in the church and around the world.

Most of the content in this package is based on MCC’s verse for the year: “All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.” 2 Corinthians 5:18*

Together with you, we raise our voices in thanksgiving for that reconciliation and for the work of those who embrace this ministry.

Whether your church is planning an MCC-based worship service, taking an offering for MCC or just looking for an MCC story to demonstrate reconciliation, you can get started here.

In this packet, you will find a litany of thanks, a historical reading, sermon ideas, stories from MCC’s work, children’s resources, prayers, videos, giving options and more. Please contact your MCC regional or provincial office for any additional resources, including guest speakers.

*The Bible verses used throughout these worship resources are from The Holy Bible, New International Version (NIV).
Reconciled for ministry

Based on 2 Corinthians 5:18-20

**Leader:** The apostle Paul proclaims the good news to the church in Corinth:

**All:** All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.

**Leader:** God was reconciling the world to himself in Christ, not counting people’s sins against them. We are therefore Christ’s ambassadors, as though God were making his appeal through us.

**All:** Thanks be to God!

**Leader:** Reconciled to God through Christ, churches have reached beyond themselves in service for 100 years through MCC.

**All:** Thanks be to God!

**Leader:** Through MCC, our understanding of God’s global peoplehood has grown, connecting us to churches in Africa, Asia, the Caribbean, Europe, Latin America, the Middle East, Canada and the United States.

**All:** Thanks be to God!

**Leader:** As MCC has walked alongside churches and communities that serve their neighbors and enemies amidst war and conflict, our understanding of the good news of peace and reconciliation has deepened.

**All:** Thanks be to God!

**Leader:** As MCC has accompanied churches and communities that welcome refugees and other displaced people, our vision of the scope of God’s boundary-breaking love has expanded.

**All:** Thanks be to God!

**Leader:** Through volunteering at MCC relief sales, thrift shops, meat canning, school kit packing and more, our passion for service in the name of Christ has been kindled.

**All:** Thanks be to God!

**Leader:** God has committed to us the message of reconciliation.

**All:** May God use us and use MCC as Christ’s ambassadors, sharing the good news of humanity’s reconciliation to God through MCC’s ministries of relief, development and peace.
Worship resources: With thanksgiving, we are reconciled for ministry

‘Give us this day our daily bread’ —
Voices from MCC’s beginnings

(Interwoven with passages from Lamentations and the Lord’s Prayer)
Compiled for Mennonite Central Committee by Mary Raber
June 2019

This reading about how the 1920-1923 famine in Soviet Russia affected the Mennonites there and how MCC’s aid helped them was compiled from letters, diaries and books for a June 2019 meeting of the MCC Canada and MCC U.S. boards of directors. In some cases, words within excerpts have been removed for length and clarity and punctuation was adjusted. Pronunciation of less-familiar names is given in square brackets. For three readers: Narrator, Reader 1, Reader 2.

Narrator: War… pillage… typhus… hunger… death… Between 1914 and 1923 millions of people in Russia died due to war, epidemics, revolution and starvation. Among those who suffered were Mennonites living along the Volga River and in south Russia, a region that today is the country of Ukraine. Among those who brought help were Mennonites from far away. Listen to a few of the Mennonite voices from that era. What do they have to say to us today?

Reader 1: From Gerhard Schroeder [SHROW-der], who lived through the suffering in south Russia: I do not remember when we had read so much from Lamentations as at this time. It seemed to me the same experience we had in Russia during this time had been the lot of those living at Jeremiah’s time.1

Narrator: From Lamentations: How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! … “Is this the city that was called the perfection of beauty, the joy of the whole earth?”2

Reader 2: From the October 16, 1920 diary entry of Orie Miller, one of three MCC volunteers who came to Russia to assess the situation: In the evening the villagers gathered in and we heard the usual sad story of the village. How all the homes had been repeatedly robbed by occupying armies. The people only have the clothes left that they carry on themselves and cannot buy others, have no soap to wash either these clothes or themselves, have no horses left with which to put out crops, and hardly enough food ahead for the winter. They are not at all sure that the worst is over.3

Reader 1: A letter from south Russia, 1921: Dear Brethren! Help us, we are perishing! The famine is raging more and more and suffering is increasing daily, yes, hourly.4

Narrator: From Lamentations: My eyes fail from weeping, I am in torment within, my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city.5
Reader 2: From A.J. Miller, director of American Mennonite Relief, the name of the service unit directed by MCC in Russia: As we visited the Mennonite villages, we were made vividly aware of the terrible conditions. The quiet of death hung over the clustered houses like a pall. Not a dog barking, for the Mennonites had eaten their dogs [and] their cats, too ...  

Narrator: From Lamentations: The hearts of the people cry out to the Lord. ... let your tears flow like a river day and night; give yourself no relief, your eyes no rest. Arise, cry out in the night ... pour out your heart like water in the presence of the Lord.

Reader 1: A.J. Miller wrote in 1922: At the railroad stations, the sight was appalling. The moment the train halted it was besieged by living skeletons. Not with a rush did they come, but slowly, weakly; too starved to hurry, too famished even to demand, but the eyes haunted by fear; from out of the rags were lifted their bare arms, the wasted fingers extended towards the car windows in entreaty for food; slowly, haltingly, piteously muttering the one sentence that was being wailed despairingly by millions in Russia: “Bread, in God’s name, bread!”

Narrator: In March 1922 in Ukraine, American Mennonite Relief began to function until, at the peak of the feeding in June 1922, 25,000 daily rations were being served. Mennonites were fed, but also Russians, Ukrainians, German-speaking Lutherans and Catholics, Bashkirs and others. Feeding continued until the harvest of 1923.

Reader 2: From Gerhard Schroeder: In my diary I find these words written, “Hooray! Three carloads of American food at the railroad station.” Many of us went to see these railroad cars. When they opened them and we could see the products, we rejoiced in our hearts. The following day we had a wonderful prayer meeting with many praises and thanks expressed because of the help sent from abroad.

Reader 1: MCC worker Arthur Slagel wrote in 1922: The village committee arranged for the kitchen, chose the neediest people, procured food supplies from the
warehouse, and proceeded to issue to those needy people their one cooked ration daily. This consisted, for the most part, of bread every day, cocoa twice weekly, beans once or twice weekly, and the rest of the time rice or corn-grits cooked with sugar and milk.\footnote{14}

**Reader 2: From Gerhard Schroeder:** March 16th was the first day we received some food from the American soup kitchen. It was somewhat cold and we had to stand in line for quite a time to get our share of about one-third of a pound of white bread and a dish of soup. It was hard to stand there in line for a long period of time, but we were happy and thankful to God for this help.\footnote{15}

**Reader 1: Arthur Slagel described that day in his diary:** The first kitchen in the whole Ukraine began to function today. One wishes there were a thousand of them. At eleven o’clock, the time set for the meal, the chairman of the village committee opened the door and the children crowded in, each with his plate and spoon and enormous appetite. And how they did eat!\footnote{16}

**Narrator: From Lamentations:** I remember my affliction and my wandering, the bitterness and the gall. I well remember them, and my soul is downcast within me. Yet this I call to mind and therefore I have hope: Because of the Lord’s great love we are not consumed, for his compassions never fail.\footnote{17}

**Reader 2: A letter from the village of Orekhovka [Oh-REH-hove-kah]:** We thank you for the immense help that you have sent. You have saved us from starvation. ... Thank you from our hearts for all your reliable help – Marfa, Aleksandra, Liubov [Lew-bohv], Elizabeta [Eee-lee-zah-BEH-tah], Mikhail [Me-hah-EEL], Peter, Nikolai [Nee-coh-LIE], Anastasia [ah-nah-stay-SEE-uh] ... (and many others).\footnote{18}

**Reader 1: The chairman of a relief kitchen committee in Marieyevka [Ma-ree-YAH-eev-kah] wrote in 1922:** Our village is one of the villages that have suffered most on account of the famine... About 300 cases of death from starvation are registered. At present more than half the population is getting its food in the [American Mennonite Relief] kitchen and from the Red Cross. Considering all this, the Committee of the Kitchen No. 5, at the request of the beneficiaries, transmits to you their sincerest thanks, knowing well that you have saved them from starvation.\footnote{19}

**Reader 2: P.C. Hiebert, chairman of the MCC Executive Committee, wrote:** I had never in my life heard anyone pray, “Give us this day our daily bread” as these people did with tears running down their haggard faces.\footnote{20}

**Narrator: From Lamentations:** Because of the Lord’s great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness.\footnote{21}

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*Mary Raber worked with MCC in various capacities from 1981 to 2007. At present she is an international service worker with Mennonite Mission Network, based in Odessa, Ukraine.*

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**Worship resources:** With thanksgiving, we are reconciled for ministry
Endnotes

2. Lamentations 1:1; 2:15.
3. MCC Archives.
4. P. C. Hiebert and Orie O. Miller, *Feeding the Hungry: Russia Famine 1919-1925* (Scottsdale, PA: Mennonite Central Committee, 1929), 31; the date of this particular letter is not known, but is here dated 1921 because it is published together with another letter of that date.
5. Lamentations 2:11.
19. 1X-01-01, MCC Archives, “Mr. Slagel.”
In resonance with the themes of reconciliation and thankfulness, we encourage you to choose songs within your own worship tradition that touch on those themes.

One song to consider is “Now Thank We All Our God.” This hymn was sung by Mennonite refugees after passing from the Soviet-controlled zone into the British-controlled zone of occupied post-World War II Germany. Here is a description from Pastor Teerd Oeds Ma Hylkema, who witnessed the event. He was a friend and mentor of Elfreida and Peter Dyck, MCC staff who helped thousands of Russian Mennonites to resettle in Paraguay.

“And then they came, an endless flow of exhausted, shabby, and miserable people emerged from the train. … Quietly they gathered in a group and suddenly the sounds burst forth echoing in the large railroad station: ‘Now thank we all our God.’ One verse, and then another. There was that same happiness, that same offering of praise and glory to God.

“A train attendant asked me, ‘What kind of people are they?’ ‘Mennonites from Russia,’ I replied. Then he said thoughtfully, ‘I’d like to be a Mennonite, too.’”

Key passage - MCC’s centennial Scripture

2 Corinthians 5:18-20

18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 
19 that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God.

Supporting passages related to MCC’s thankfulness to God and ministry of reconciliation:

Psalm 100:1-5 (Verses 4 and 5 speak to God’s faithfulness to the generations whose lives have been impacted by MCC.)

4 Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. 
5 For the LORD is good and his love endures forever; his faithfulness continues through all generations.

Luke 10:25-37 (Verses 27, 36, 37 are key to the story of the Good Samaritan.)

27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

36 “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” 37 The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

Matthew 25:31-40 (Verses 35 and 36 are often quoted in MCC today.)

35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.”
Sermon ideas

In this centennial year at MCC, we reaffirm our Christ-led commitment to the ministry of reconciliation. Reconciliation and peace are distinctives of our Anabaptist faith and encompass all aspects of life. This year, MCC invites you to reflect on your vision for reconciliation – in your life, your work, your community and your world.

Reconciliation, as it’s presented in 2 Corinthians 5:18-20, has three parts:

1. God reconciled himself to the world through Christ;  
2. We are called to be reconciled to God personally;  
3. We then become God’s ambassadors of reconciliation to let the rest of the world know that they too can be reconciled to God.

This message resonates with MCC’s purpose:

“Mennonite Central Committee (MCC), a worldwide ministry of Anabaptist churches, shares God’s love and compassion for all in the name of Christ by responding to basic human needs and working for peace and justice. MCC envisions communities worldwide in right relationship with God, one another and creation.”

In MCC’s “Principles and practices,” MCC’s understanding of its reconciliation ministry is explained in several places, including the following paragraphs:

“While recognizing that the creation God pronounced as good has fallen away from its created purposes, we joyfully confess that through Jesus Christ, humanity and the world has been reconciled to God. As an arm of the church, we have been given the ministry of reconciliation, proclaiming through word and deed the good news that in Christ there is a new creation. Amid human brokenness; violence along ethnic, political and religious divisions; and environmental degradation; by God’s grace, we are called in our ministry to embody a foretaste of a restored creation and a reconciled humanity.”

Here are stories** of MCC’s ministry of reconciliation for use in a sermon.

**Syria:** Ever since the war in Syria began in 2011, the Rev. Ibrahim Nseir, pastor of the Arab Evangelical Presbyterian Church of Aleppo, has stayed in the city with his family to minister to people in his church and its community. In spite of a bomb that destroyed the church building and mortar attacks that threatened their lives, Nseir encourages his church to reach out to people in need around them. The church distributes food provided through MCC’s partner, the Middle East Council of Churches, to the most vulnerable people.

In spite of the destruction of his physical church, Rev. Ibrahim Nseir and his congregation continued to worship and to serve the most vulnerable in their community.

MCC photo/Emily Loewen

“Believe me, we never think in ways that this is Muslim or this is Christian. We think differently. We think we are here for a message, and this message should be clear for everybody, that God loves ALL the people, and I insist on the word all. All the people.

“We are called to live in hope. If we don’t have hope, we die. We trust our God that he will not
leave us in this situation. One day we will live in peace; we will live in joy. We trust God and we do our job, and that is praying, taking care of each other, reading the Bible and being an instrument of love and peace in this community. This is what we do; this is the hope we live in.”

**Democratic Republic of the Congo**: MCC, in cooperation with other global Anabaptist organizations, helped Mennonite and Mennonite Brethren churches to respond to the needs of people displaced by horrific violence in the Kasai region of the country. The church was able to distribute emergency food, school supplies and supplies for farming projects; and provide trauma healing.

“This response helped to strengthen the church,” said George Kaputu, an evangelist at the Communauté Evangélique Mennonite (CEM: Evangelical Mennonite Church) in the Kabwela area. “MCC helped to release the compassionate ministry of the church. Because of this response, we are able to observe the compassion of those in the church to respond to the needy.”

**Vietnam**: When a U.S. ambassador to Vietnam told MCCer Paul Leatherman that he could be charged with treason for feeding hungry children of Viet Cong soldiers or providing medical care to the Viet Cong, Leatherman replied: “Mr. Ambassador, (we are) here doing the work of the church. We follow a book that … commands us to feed the hungry, to heal the sick and to clothe the naked. I know what the penalty is if we do not do that.”

You can read this story and other Vietnam war-related experiences of MCC alumnus Earl Martin in his article, “Seeking Peace in Quang Ngai.” MCC continues to make amends today for U.S. wrongs by serving families and children who have disabilities caused by the U.S. military’s use of Agent Orange.

**Nigeria**: People who have been displaced and injured or who have lost family members and property to extremist group Boko Haram are finding healing and the willingness to forgive through an MCC-supported trauma healing training.

A woman whose daughter was kidnapped and held for three years by Boko Haram said that coming to this place of healing took time, more than two years, but she is grateful to the workshop for helping her to let go and to forgive. “If not for the healing,” Kolo Adamu says, “I would have gone mad.”

**Zambia**: As a refugee in Zambia, Issa Ebombolo yearned for peace for himself and for others. His spiritual journey led him to Christianity, to reconciliation with his father and his family, to writing peace club curriculum that is used in schools all over Africa, to becoming an MCC peacebuilding coordinator in Africa. Much of his education in peacebuilding and the spread of peace clubs have been supported by MCC.

Read Ebombolo’s personal testimony and an article about how students and a faculty advisor in a peace club were able to stop parents from attacking the school and its administrator, who had misused their money.
Haiti: Since the voyages of Christopher Columbus, foreign countries have exploited Haiti’s forests, claiming shiploads of trees for their own benefit. Disasters, corrupt Haitian officials and Haitians desperate to support their families have decimated the forests that remained.

MCC has been working with Haitians in the mountainous area around the town of Desarmes since 1983 to replant almost 2.4 million trees. With the support of MCC staff, Haitians in this area have established tree nurseries and learned to harvest trees sustainably. Young people are learning how to protect the environment. In 2019, these Haitians formed their own nonprofit organization, Konbit Peyizan.

Jean Veny Normil, an environmental educator, says he tries to encourage children to love the environment and to understand that their behavior and that of their parents affect their future.

“If all these mountains were reforested…we would have so much food,” says Normil. “We would be so comfortable. We would have vegetables to eat and fruit to make into juice. The birds — we could find eggs anywhere. We would have beautiful days just hiking in the mountains and the forest.”

In the U.S.:
1. “An opportunity to make things right”: A teenage girl who could have been arrested for using drugs and her supplier are instead held accountable for their actions and reconciled to the community through a restorative justice program supported by West Coast MCC. Read more stories and watch videos about how restorative justice brings reconciliation.

2. “Reclaiming life”: Parents in Chicago whose children were murdered are working together to heal and to reduce gun violence. MCC Great Lakes supports the work of Parents for Peace and Justice to help restore right relationships in communities where violence is common.

3. “Transformed to transform”: Ron Muse of MCC East Coast works with people who are in prison, encouraging them to reconcile with God and to live as children of God. In addition, prisoner care kits have helped relationships between guards and prisoners.

4. Erica Littlewolf of MCC Central States is passionate about helping people understand the injustice and oppression that Native Americans have experienced and continue to experience today, justified by a “Christian” Doctrine of Discovery. What do justice, reconciliation and living in right relationship with Native Americans look like today for those of us who have benefitted from that oppression?

More stories: Just in case the stories we highlighted don’t work for your sermon, look here for 100 stories for 100 years.

**Some of the stories and videos describe MCC work that is ongoing today and some happened in the past.
Worship resources: With thanksgiving, we are reconciled for ministry

Videos

- **MCC is 100** Describes the mission of MCC as it began and our work today as we look toward the future.

- **Do not close your ear** MCC U.S. executive director J Ron Byler talks about the beginning of MCC’s ministry in southern Russia (present-day Ukraine) and MCC’s ongoing ministry there today with churches and organizations to address needs of people in crisis.

- **Playing soccer for peace in Cité Soleil** An MCC partner organization in Haiti uses soccer to teach and exemplify peace and reconciliation among young people who were part of opposing groups in the community.

- **MCC is helping build trust between North and South Korea** J Ron Byler describes how the history of MCC’s work on the Korean Peninsula has led to the current emphasis on peacebuilding and building trust with the hope of long-term reconciliation between the people of both countries.

- **Parents for peace and justice** In the U.S., a mother whose son was murdered helped establish an organization that supports other parents as they grieve and as they work together to reduce gun violence.

MCC partner SAKALA uses soccer to teach peace and nonviolence to youth in Cité Soleil, a an impoverished area of Port-au-Prince, Haiti. MCC photo/Ted Oswald
Children’s resources

Fred and Minh: Kids can change the world:
This story tells how a group of Mennonite school children in the U.S. sent President Ronald Reagan letters asking him to give MCC permission to send school kits to children in Cambodia. The story is illustrated with downloadable 8½- by 11-inch drawings.

a) Video: Life of a child in Cambodia (2019)
b) Hello Cambodia: A printable page that describes the daily life of a girl in Cambodia

Hope School PowerPoint This story explains how Hope School in Nyangungu, Burundi, provides a safe place to study for children who were made fun of because of their Twa ethnicity. The school helps children and parents from all different ethnicities to get along. Please contact the MCC communicator at your regional MCC office (p.17) for a copy of the PowerPoint.

My Coins Count A song, video and other resources to make it fun for kids to give to MCC.

My MCC coloring book: Children can learn about MCC’s history and mission as they color pictures on these downloadable pages.

Swords to Plowshares: This children’s story written by Lisa Weaver is about a young Russian boy and his art teacher who turned bullets into a medallion to thank early MCC workers. It is based on the true-life experience of John P. Klassen, a Russian child whose village received support from MCC in the early 1920s before his family immigrated to the U.S.

Phouen Sophat talks about her life in Cambodia. Her mother has received MCC-supported agricultural training and supplies. MCC photo/Matthew Lester
We ask you to consider giving your congregation the opportunity to increase its giving to MCC during this centennial year.

As we celebrate what you have helped MCC do over the past century, we know that God is calling us to refresh our vision and expand our ministry. Gifts to MCC’s campaign, New Hope in the Name of Christ, will be used to support existing program, create new programs and provide for the future. You make this ministry with vulnerable people around the world possible. Without you, this life-changing work would not happen.

Here are some ways to encourage extra centennial giving from your congregation:

1. **Promote New Hope in the Name of Christ**

   You can promote this fundraising campaign digitally and/or with paper by providing giving envelopes in church. Your regional MCC office (p. 17) can provide the envelopes.

   *Sample announcement to use in your church newsletter, electronic mailing list, website:*
   As Mennonite Central Committee celebrates 100 years of ministry this year, you are invited to attend special events, contribute digital stories from your MCC experience and check out the historical photos and stories at mcc.org and on social media. For details, visit mcc.org/centennial.

   In addition, MCC is requesting increased financial gifts of all sizes, from all supporters. Your gift will touch the lives of people uprooted by conflict and disaster, help build peace and bring new opportunities to families and communities.

   MCC’s ministry began in 1920 by providing food to people who were starving in southern Russia (present-day Ukraine) and today focuses on relief, development and peace in more than 50 countries. To learn more about individual giving opportunities, visit mcc.org/centennial/new-hope or contact your regional MCC office at xxx-xxx-xxxx (Insert appropriate phone number from page 17.)

2. **Take a special offering**

   *Sample advance bulletin announcement:*
   To strengthen and expand the ministry of Mennonite Central Committee, which is celebrating its 100th anniversary year, we will lift a special offering on Sunday, [date]. MCC encourages increased financial gifts of all sizes, from all supporters. Your gift will touch the lives of people uprooted by conflict and disaster, help build peace and bring new opportunities to families and communities.

   Leonard Dow, former MCC U.S. board member and prayer coordinator for MCC’s New Hope in the Name of Christ centennial fundraising campaign, speaks about changing our lamentations for this world’s ills into hope through the work of MCC.

3. **Show this video**

   Leonard Dow, former MCC U.S. board member and prayer coordinator for MCC’s New Hope in the Name of Christ centennial fundraising campaign, speaks about changing our lamentations for this world’s ills into hope through the work of MCC.
Offering prayer

Bountiful and merciful God, we praise you with our hearts, our hands and our voices for your wondrous gifts of love. Our hope is rooted in your overflowing grace. We give you thanks, O God, for how you have used Mennonite Central Committee over the past 100 years as a channel of your love to those who hunger, thirst and find themselves strangers in new lands. Take these, our offerings, and multiply them for the purposes of your kingdom through MCC’s relief, development and peace ministries. We ask this in the name of your son, Jesus, our Christ and our Lord. Amen.

Closing prayer of thanksgiving

God of our salvation, Lord of all creation, we give thanks to you today for the outreach of Mennonite Central Committee.

Thank you for using MCC to bring your scattered church closer together while also sending us out around the world as ministers of your love in action.

Thank you for the multitude of people over the past century who have devoted themselves for one year, three years and sometimes decades to serve in Christ’s name.

Thank you for the churches and communities that have received MCC workers and that reach out in love to care for their neighbors and even their enemies.

Thank you for the thousands upon thousands of volunteers each year who piece and tie comforters, can meat, pack kits and make blankets, sift through donations at thrift shops, and sell food at relief sales.

Thank you for all who give of their time and their resources in support of MCC’s ministries, including children who gather pennies, nickels, dimes and quarters for MCC through My Coins Count.

Great is your faithfulness, Lord! Thank you for taking MCC and transforming its efforts into a channel of your love. Guide us and lead MCC over the coming years and decades, making us into faithful servants of your son, Jesus, in whose name we pray. Amen.
Resources

- To learn more about MCC’s perspectives on reconciliation, read the summer 2015 issue of Intersections, MCC’s theory & practice quarterly: “Conflict, reconciliation and partnership in Africa’s Great Lakes region.”

- For information on how MCC is celebrating its centennial, visit mcc.org/centennial

- Photography You may download the photos in this packet of worship resources for your use in talking about MCC. More photos from MCC’s 100 year history can be downloaded for your use.

- Would you like an MCC staff person to speak at your church? Contact your region for speakers and other resources.

Find your region

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